nara roesler

antonio dias



antonio dias

b. 1944 in Campina Grande, Paraíba, Brazillived and worked between Milan, Italy and Rio de Janeiro, Brazild. 2018 in rio de Janeiro, Brazil

Antonio Dias began his career in the 1960s, producing works marked by political criticism in the form of paintings, assemblages, installations, and videos. Even though the artist refused to be attached to any artistic movement of his time, his work is often considered a benchmark in Brazilian Pop Art and Neo Figurativism. His practice is interwoven by the legacy of the Neo-concrete movement and an early awareness of the revolutionary impetus of Tropicalia. In 1966, during his self-exile in Paris after subtle criticism from the Brazilian military dictators, the artist came into contact with artists of the Italian avant-garde movement Arte Povera, namely Luciano Fabro and Giulio Paolini. In the European context, he increasingly turns to abstraction, transforming his style.

In Italy, he adopted a conceptual approach to painting, filmmaking, audio-recordings and artist books to question the meaning of art. His playful and subversive approach towards eroticism, sex, and political oppression constructed a unique artistic production, filled with formal elegance transversed by political issues and a poignant critique towards the system of art. In the late 1970s, Dias went to Nepal to learn how to produce a special type of artisanal paper that he would use until later in his career. In the 1980s, his production once again focused on painting, experimenting with metallic and mineral pigments, such as gold, copper, iron oxide and graphite, mixing these with a variety of binding agents. Most works produced during this time have a metallic sheen and feature a vast array of symbols bones, crosses, rectangles, phalluses—, an underlying correlation with the artist's earlier production.

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selected solo exhibitions

Antonio Dias: Derrotas e vitórias, Museu de Arte Moderna de São Paulo (MAM-SP), São Paulo, Brazil (2020)
Antonio Dias: o ilusionista, Museu de Arte Moderna do Rio de Janeiro (MAM-Rio), Rio de Janeiro, Brazil (2018)
Una collezione, Fondazione Marconi (2017), Milan, Italy
Antonio Dias - Potência da pintura, Fundação Iberê Camargo (FIC), Porto Alegre, Brazil (2014)
Antonio Dias. Anywhere is my Land, Daros Museum, Zürich, Switzerland (2009); Pinacoteca do Estado de São Paulo, São Paulo, Brazil (2010)

selected group exhibitions

Dahka Art Summit, Samdani Art Foundation, Dhaka, Bangladesh (2020)

Pop América, 1965–1975, McNay Art Museum, San Antonio, TX, USA (2018); Mary & Leigh Block Museum at Northwestern University, Evanston, IL, USA (2019); Nasher Museum of Art at Duke University, Durham, NC, USA (2019);
33ª Bienal de São Paulo, Fundação Bienal de São Paulo (2018), São Paulo, SP, Brazil

Mario Pedrosa - On the Affective Nature of Form, Museo Nacional Centro de Arte Reina Sofía (MNCARS) (2017), Madrid, Spain The EY Exhibition: The World Goes Pop, Tate Modern, London, UK (2015)

selected collections

Daros Latinamerica Collection, Zurich, Switzerland Museum of Modern Art (MoMA), New York, USA Museo de Arte Latinoamericano de Buenos Aires (MALBA), Buenos Aires, Argentina Museu de Arte Moderna de São Paulo (MAM-SP), São Paulo, Brazil

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- transitional period
- abstraction and formalistic rigor
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- exercises of self-reflection
- 1990s onwards

the potency of the image 1963–1966

Antonio Dias began exhibiting his work very early on in his career, at the beginning of the 1960s. His first solo show took place in 1964 at Galeria Relevo led by Jean Boghici, allowing him to rise to prominence in the art scene of Rio de Janeiro at twenty years old. The exhibition had an important impact on Brazilian art and was accompanied by an introductory essay by Pierre Restany, one of the most important critics in the country at the time. In the following year, the show traveled to Galerie Houston-Brown in Paris, marking the beginning of his presence in the international arena. During this time and until 1966, Dias produced a large body of work including assemblages and drawings which made use of a striking repertoire of violent and scatological imagery, such as bones, body parts, hearts and weapons.



Battle With a Girlfriend, 1964 oil on plaster on masonite 37 x 50 cm | 14.5 x 19.6 in photo © Vicente de Mello



Sem título [Untitled], 1964 acrylic and plaster on cushioned canvas and wood 61 x 50,1 x 6,5 cm | 24 x 19.7 x 2.55 in photo © Peter Schälchli

According to curator and critic Sergio Paulo Duarte, 'The paintings from that time present a true revolution. They are far from the American pop art that some critics rushed to identify them as. Aesthetically, they present themselves in different directions, like rectangles, squares or diamonds; they nearly always project into the surrounding space, with great symbolic violence, assuming a sculptural aspect.' The artist's iconographical lexicon dated back to Brazilian vernacular culture and comic books, while also referencing the country's urban reality during his time-in his works, Dias' figuration becomes infused with poignant humor, irony and debauchery. Famously, artist Helio Oiticica spoke of Dias' iconic work Nota sobre a morte imprevista, 1965, stating that 'For me, the turning point in this process within the pictorial-visualstructural field was Antonio Dias' Note on the Unforeseen Death, which brought to bear, in one go, deep-rooted problems of an ethical-social and pictorial-structural order, indicating a whole new approach to the problem of the object [...].' In 1965, his works were also exhibited in the anthological exhibition Opinão 65, at the Museu de Arte Moderna do Rio de Janeiro.

Plan for a Murder, 1964 cushioned fabric, wood, metallic pigment, vinyl on canvas and plywood 125 x 122 x 15 cm | 49.2 x 48 x 1.9 in photo © Vicente de Mello





← exhibition view *A cor do Brasil*, 2016 Museu de Arte do Rio (MAR), Rio de Janeiro, Brazil

Note on The Unforeseen Death, 1965 acrylic, oil, vinyl, plexiglass on fabric and wood 195 x 176 x 63 cm 76.7 x 69.2 x 24.8 in photo © Vicente de Mello





exhibition view Memorias del Subdesarrollo: El giro descolonial en el arte de América Latina, 1960–1985, 2018 Fundación Jumex, Mexico City, Mexico



Accident in the Game, 1964 acrylic, oil, vinyl on wood, and cushioned fabric 103 x 55 x 77 cm | 40.5 x 21.6 x 30.4 in photo © Paulo Scheuenstuhl



transitional period 1966–1967

At the end of 1966, Dias moved to Paris having earned a scholarship from the French government as a prize for his participation in the IV Paris Biennial, in 1965. The artist's move coincided with a change in the general orientation of his work, preserving his unique iconographic vocabulary while adopting a more simplified aesthetic: his colors became more sober and homogenous, mainly using white, black, red and pink, while his compositions become minimalistic and his surfaces pristine.

The Death of Black Hawk, 1967 acrylic and vinyl on canvas, fabric, and wood 125 x 145 cm | 49.2 x 1.57 in photo © Daniel Mansur



Emblem for the Murderous Squadron, 1967 acrylic, industrial paint on canvas, and masonite photo © Jaime Acioli



My Portrait, 1967 acrylic on canvas, painted wood, wire, and fabric 170 x 122 x 52 cm | 66.9 x 48 x 20.4 in photo © Vicente de Mello



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Collective, 1967 laminated plastic on wood and artificial grass 52,1 x 50,8 x 50,8 cm 20.5 x 20 x 20 in photo © Peter Schälchli

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Solitary, 1967 laminated plastic in wood, rubber, cotton, glass, and metal 55,5 x 50,3 x 67,5 cm 21.8 x 19.8 x 26.5 in photo © Peter Schälchli

exhibition view International Pop, 2015 Walker Art Center, MN, USA

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abstraction and formalistic rigor 1968–1976

In 1968, Antonio Dias had to leave Paris due to a visa problem, resulting in his move to Milan where he would begin to frequent the circles of Arte Povera. Before leaving, however, he witnessed the historical protests of May 1968, after which he produced the work History (1968), a transparent plastic bag sealed with preserves, soil, dust and debris collected from the streets of Paris during this time. According to Art historian Sergio B. Martins, History 'takes factuality itself to such an extreme that it loses all self-evidence. [...] the inert materiality of the debris is an obstacle in the way of selfevident assumptions about the intrinsic meaningfulness of history.'



History, 1968 PVC, earth, dust and debris $6,5 \times 39,7 \times 38,5$ cm | $2.5 \times 15.6 \times 3.3$ in

Undercover, 1968 cement, linoleum, and metal chain 2 pieces of approx. Ø 15 cm | 5.9 in each photo © Pat Kilgore





Alphaomega Biography, 1968 acrylic on canvas 190 x 380cm | 74.8 x 149.6 in photo © Roberto Cecato





Arid, 1968 acrylic on canvas 50 x 50 cm | 19.6 x 19.6 in photo © Everton Ballardin Sun Photo as Self-portrait, 1968 acrylic on canvas 150 x 150 cm | 59 x 59 in photo © Maura Parodi

Following his arrival in Italy, Dias established long-lasting connections with artists such as Gilberto Zorio, Luciano Fabro and Giulio Paolini, where, according to curator and Art historian Sonia Salzstein, the artist's work 'opened itself up to new interests, and the elements that in it up until then seemed to refer immediately to the Brazilian political situation-for instance, the term "prisoner" associated with grids of empty an oppressive spaces that constantly appeared in his paintings and papers-henceforth evinced the revelatory strength of a new international order in art and in culture. The formal discipline that, from the beginning, had characterized Dias' work-even when it dealt with excess and decompressionfound confirmation in the many variants of international production [...] that demonstrated blanks; ate spirit in those days in addition to a willingness to problematize the institutional boundaries of art.'

Environment for the Prisoner, 1968 acrylic on canvas 100 x 100 cm | 39.3 x 39.3 in photo © Maura Parodi





Tapa Olho, 1968 acrylic on fabric 84 x 93,5 cm photo © Everton Ballardin



In 1969, Dias created the infamous work *Territory of Freedom* (1969), which he described as 'a basic open structure, which only works from the moment someone uses the space declared free to put on an action, be it mental, physical or visual. It is important that the person adopts a complete non-conditioned stand before penetration the territory-structure.' The work consists of an adhesive tape disposed throughout the ground as markers of a 'territory of freedom', serving as a reflection on the notions of space and place in relation to Art, while also undertaking a socio-political dimension as a haven for autonomy and freedom.

The Space Between, 1969/99 white marble and black granite 100 x 100 x 100 cm each 39.3 x 39.3 x 39.3 in each photo © Vicente de Mello

Do it yourself: Freedom territory, 1968 vinyl 400 x 600 cm | 157.4 x 236.2 in



ENVIRONMENT FOR THE PRISONER



Environment for The Prisoner, 1970 acrylic on canvas 130 x 162 cm | 51.1 x 63.7 in photo © Maura Parodi



Environment for the Prisoner, 1970 acrylic on canvas 120 x 120 cm | 47.2 x 47.2 in photo © Maura Parodi

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 Project for 'The Body', 1970
 acrylic on canvas
 200 x 600 cm | 78.7 x 236.2 in
 photo © Udo Grabow







exhibition view Anywhere is my land, 1970 Studio Marconi, Milan, Italy photo © Giorgio Colombo



The Hardest Way, 1970 acrylic on canvas 200 x 300 cm | 78.7 x 118.1 in artist's collection photo © Roberto Cecato



Oriente/Ocidente, 1972 india ink on tracing paper, nails, and twine on cardboard variable dimensions photo © Pat Kilgore



The Illustration of Art/ Dazibao/ The Shape of Power, 1972 silk screen, and acrylic on canvas 121 x 317 cm | 47.6 x 124.8 in photo © Paulo Scheuenstuhl

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Ta Tze Bao, 1972 installation in 14 parts, comprising 14 printed sheets of Chinese paper and acrylic on 14 flag shaped canvases 14 sheets of approx. 65 x 100 cm | 25.5 x 39.3 in each

→ →
 exhibition view
 Tazebao e outras obras, 2018
 Galeria Nara Roesler,
 São Paulo, Brazil
 photo © Everton Ballardin









In the following years, Antonio Dias explored a new aesthetic practice, eventually turning to an austere and abstract production. He quickly began to scrutinize geometric shapes such as rectangles, dots, or squares, playing with subtle interjections and modifications. The Illustration of Art / Economy Model, which is part of his series The Illustration of Art, embodies his new geometrical investigations also revealing a newfound interest in formal vocabulary as a way of reflecting on the means and processes of the artistic system. Antonio Dias also began to systematically diversify his means of making, producing objects, installations, films in Super-8, sound recordings, in addition to his characteristic large-scale paintings of this phase.



The Illustration of Art

Study for The Illustration of Art/ Conversation Piece, 1973 drawing on paper 21x29cm | 8.2 x 11.4 in

→ The Illustration of Art/Art & Society/ Model, 1975 iron oxide and vinyl on wood 200 x 496 cm photo © everton ballardin





Conversation Piece, 1973 super-8 transferred to dvd, screens photo © Antonio Dias archive


exhibition view Antonio Dias, 1974 Museu de Arte Moderna, Rio de Janeiro, Brazil





Antonio Dias in Milan, 1973 photo © Antonio Dias archive

The Illustration of Art / Uncovering the Cover-Up, 1973 silk screen, acrylic, metallic pigment on canvas 91 x 136 cm | 35.8 x 53.5 in photo © Vicente de Mello

 \rightarrow The Illustration of Art/Uncovering the Cover-Up, 1973 silkscreen on canvas 91 x 136 cm | 35.8 x 53.5 in.







The Illustration of Art: A fly in my movie, 1975 Digital media, wood and light Variable dimensions



nepal 1976-1977

In 1977, Antonio Dias traveled to Nepal where he stayed for five months, with the aim of investigating and studying the country's unique handcrafted paper production. The artist joined local artisans in their work and developed a method based on a mixture of tea leaves. The paper became a central aspect of his subsequent work, turning into a fundamental axis of his production, around which Dias created his pieces, rather than a mere supporting surface. *Niranjanirakhar* (1977) and *Trama* (1968/77) are notable examples of the artist's distinct engagement with materials.

Niranjanirakhar, 1977 nepalese paper with tea leaves 4 pieces of Ø 140 cm | 55.1 in each photo © Gabriele Basilico



Trama, 1968/77 album with 10 woodcuts on nepalese paper 56 x 82 cm | 22 x 32.2 in each photo © Mario Grisolli During his time in Nepal, Dias also developed the iconic work *The Invented Country* (1976), which can be described as a pole with a red flag missing a corner—a symbol that would continue to emerge until the end of his career—suggesting in the words of the artist, that 'ideology had gone fishing.' Dias showcased the work as an emblem of failed state-led revolutions and of the smaller utopian efforts that came after.



The Invented Country / God Will Give Days, 1976 satin, patinated bronze 500 cm | 196.8 in (rod length) photo © Paulo Scheuenstuhl

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exhibition view
29^a Bienal de São Paulo,
2010, São Paulo, Brazil





exhibition view

Transmissions: Art in Eastern Europe and Latin America, 1960-1980, 2015 Museum of Modern Art (MoMA), New York, USA Photo © Thomas Griesel



The Illustration of Art / Tool & Work, 1977 red clay on nepalese paper 60 x 280 cm | 23.6 x 110.2 in photo © Pat Kilgore





Working Tools, 1986 iron oxide, graphite, metalic pigments on nepal paper 56 x 81 cm | 22 x 31.8 in Delimiting territories, 1982 iron oxide, graphite, metallic pigments on Nepalese paper 58 x 83 cm | 22.8 x 32.6 in → [next pages] exhibition views *Papéis do Nepal,* 2016, Galeria Nara Roesler, São Paulo, Brazil









Demarcationg territories, 1982 iron oxide, graphite, metallic pigments on nepalese paper 55 x 88 cm

Working in the furnace, 1986 mixed media on Nepalese paper 57 x 81,5 cm | 22.4 x 32 in → exhibition view *Made in Brazil*, 2015 Casa Daros, Rio de Janeiro, Brazil



exercises of self reflection 1978-1990

Concomitantly to Dias' extended use of artisanal Nepalese paper, the artist began to explore materials such as iron rust, graphite, and metallic pigments, which he applied to the paper, infusing it with a new material density. With this, the artist also engaged with his long-standing interest in the idea of electricity and conduction, experimenting with his belief that with the right type of circuit one would be able to resolve anything. During this time, and as a derivation from this notion, Dias often chose to employ metals as well as conductive materials, in an attempt to concentrate energy fields and circuits on his canvases. These new techniques came to characterize his later production, which he also began to use on large canvases starting in the 1980s.

Sem título [Untitled], early 1990s graphite, copper , malachite and gold on paper 76 x 112 cm | 29.9 x 44 in (diptych)

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Sem título [Untitled], 1988 graphite and gold leaf on canvas 200 x 200 cm | 78.7 x 78.7 in photo © Antonio Dias archive



Eventually, certain aspects of his initial practice re-emerged—phallic allusions, crosses, and rectangles return for the most part of the 1970s. Over time, this iconography came to constitute the widest part of his artistic research, with a patient and minute investigation of form and medium, which he undertook both at the beginning and in his later, perhaps more mature, artistic phases. Dias' back and forth preoccupations created a dynamic and exhaustive body of work, made up of life-long innovations in his chosen artistic tools and procedures.

Sem título [Untitled], 1985 graphite, wood, and rubber on canvas 200 x 130 cm | 78.7 x 51.1 in photo © Paulo Scheuenstuhl



Sun Photo as Self- Portrait / Air Destroying Gorgeous Monuments, 1990 / 1991 graphite, gold and copper leaf on canvas 200 x 200 cm each | 78.7 x 78.7 in





Sem título [Untitled], 1986 oil paint on canvas 120 x 120 cm | 47.2 x 47.2 in Perfume & Poison, 1989 graphite, gold leaves, and copper on canvas 100 x 160 cm | 39.3 x 23.6 in photo © Roberto Cecato



Sem título [Untitled], 1989 acrylic paint and graphite on canvas 40 x 120 cm | 15.7 x 47.2 in



Furnace, 2006 acrylic, gold leaf, and copper on canvas 120 x 240 cm | 47.2 x 94.4 in photo © Jaime Acioli

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Sem título [Untitled], 2011 acrylic, iron oxide, gold and copper leaves on canvas 180 x 390 x 12 cm 70.8 x 155.5 x 4.7 in

1990s onwards

Beginning in the 1990s, Dias began to produce a series of works characterized by the assembling of several canvases in varying shapes, sizes and orientations, with each surface exploring different planar and dimensional dynamism. In curator and critic Paulo Sergio Duarte's words, 'His more recent paintings create a dispute between these two historical poles (plane and surface), both in terms of metaphorical space and planar painting's attempt at the empirical realization. Concerning space, insofar as the body of the canvas is assumed in a definitive way, space is literal, it has real depth and derives volume from the staggering depths of the stretchers. The paintings acquire volume and bulk by occupying space, projecting outwards from the wall. We do not see them as "paintings" so much as painted bodies that come out to meet us. On the planar level, they feed off the internal tension between the various "paintings", some of which explore this planar issue more evidently, especially on the red surfaces. They look towards idealizing the plane and its materialization on the surface. Others, however, tackle the surface and fill it with original, expressive visual occurrences.'





Cranks, 1999

acrylic, graphite, gold leaf, and copper on canvas, metal, blown glass, rubber, and plaster 200 x 300 cm | 78.7 x 133.8 in photo © Bernhard Schaub



Sem título [Untitled], 2012 acrylic, iron oxide, gold and copper leaf on canvas 180 x 240 x 12 cm | 70.8 x 94.4 x 4.7 in In fact, the artist recurrently explored the question of 'occurrences': he dropped pigments onto wet surfaces and allowed for them to organically spread throughout the surface, while also pursuing his earlier use of metallic materials, which conduct electricity and react to the atmosphere, also evolving spontaneously. As critic and art historian Achille Bonito Oliva summarized, 'Dias' classicism consists precisely in this aspect of having calmly accepted the intelligent case of life, the availability of the universe. Art becomes the place where the artist formalizes these principles, incorporating them in works crossed by a geometry that is defined by asymmetry and produces dynamism, not immobility. In fact, Dias always makes families of works stemming from matrices that can multiply in complementary but different forms. In this way, the concept of design is invested with new meaning because it no longer refers to a moment of proud precision but to a form of continuous testing, albeit guided by a method of construction based on skill and practical execution. The method naturally indicates the need for a constant and progressive framework, anchored to a historical awareness of context governed by the principle of technique.'



Sem título [Untitled], 2011 acrylic, iron oxide, gold and copper leaves on canvas 180 x 360 cm | 70.8 x 141.7 in



All The Colors of Man, 1996 blown glass, gold, copper, wine, malachite, graphite, mineral water, plaster, strings, and light bulbs variable dimensions photo © Mario Grisolli

→
Satellites, 2002
bronze
11 pieces of Ø 16,5 cm | 6.5 in each
photo © Vicente de Mello





It is important to note that during this time, Antonio Dias also produced installations such as All the colors of man (1996), as well as, Your Husband, Two Towers, and Satellites (all 2002), all of which seem to stand apart from his main creative process. These works have been understood as surging unexpectedly as artistic declarations or comments, usually linked to personal experiences or particular historical situations. The installation All the Colors of Man (1996), for example, was inspired by something the artist saw shortly after the fall of the dictatorship. It was a scene that would have been inconceivable during the years of repression: four men, of different ethnicities, chatting as a group on a Rio street corner. Scribbled on his notebook, the image took form again years later as a set of glass phalluses hung vertically from the ceiling, each containing five different materials that lent the objects their color: the green of malachite, yellow of gold, grey of graphite, red of wine, and the transparency of mineral water.1

Your Husband, 2002 (in collaboration with coopa-roca) empty soda cans, wire, lycra, and electric engine variable dimensions photo © Vicente de Mello

exhibition view *Made in Brazil*, 2015 Casa Daros, Rio de Janeiro, Brazil

¹Pradilla, Ileana, 'Activations', Antonio Dias, São Paulo: Cosac Naify / APC, 2015. p. 284

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